



AMERICAN SOCIETY OF HIGHWAY ENGINEERS CLEARFIELD SECTION

ENGINEERING SCHOLARSHIP AVAILABLE

The Clearfield Section of American Society of Highway Engineers is pleased to sponsor a scholarship program for the 2014 school year.

GENERAL INFORMATION

1. AMOUNT:

At least one scholarship in the amount of \$2,500.00 will be awarded in May 2014.

2. ELIGIBILITY:

- (A) The applicant must be a citizen of the United States, or have permanent resident status. The applicant must be a **permanent resident** in the 10 county area that makes up the Clearfield ASHE Section (Cameron, Centre, Clearfield, Clinton, Elk, Indiana, Jefferson, McKean, Mifflin and Potter Counties).
- (B) The applicant must have a **Junior or Senior** status in a four year **Civil Engineering** Degree program upon returning to school in January 2014 or have obtained an associate degree and is continuing education in a highway related field of engineering.
- (C) The civil engineering curriculum should have a major emphasis in one of the following fields: surveying, geotechnical (soils), environmental, structural, construction and inspection, highway design and materials of construction.
- (D) The applicant is eligible to receive the award only one time.
- (E) Students who previously applied for the scholarship and were not recipients are strongly encouraged to resubmit an application for review.

3. EVALUATION:

Each applicant will be evaluated on a "point-count" system as described below:

- (A) **Scholarship Performance** (25 points maximum)

Applicant will be rated on their G.P.A.

- (B) **ASHE Association** (bonus 5 points)
(If a member for 3 or more years, 5 more points)

(Applicants who are a dependent of an ASHE member or a member continuing education with a two-year associate degree.)

(C) **Personal Evaluation** (75 points maximum)

Applicants will be rated on awards, community and school activities and work experience (45 available points).

Applicants will be rated on their written description of their career goals, based on content, clarity or ambitions, grammar, spelling and neatness (30 available points).

(D) **Personal Interview**

A minimum of three applicants with the highest scores in (A) Scholastic Performance and (B) Personal Evaluation will be invited for an interview. This interview will be a subjective evaluation of the applicant's attitude toward civil engineering, ability to communicate, career goals and personal appearance.

Interested students should complete the attached application and return it by March 14, 2014 to:

Paul A. Roman
Francis J. Palo, Inc.
P.O. Box 368
309 South 4th Avenue
Clarion, PA 16214

Telephone: 814-226-9361
Email: proman@paloinc.com

NOTE: Applications must be postmarked by March 14, 2014 to be eligible for the Scholarship.

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INSTRUCTIONS: Fill in all blanks below. Type or print clearly. Attach one copy of your college transcript (official or unofficial is accepted). Part of the evaluation may consist of a personal interview with the Scholarship Committee. A representative of the committee will contact you to arrange a suitable time and place, if you are selected for the interview.

NAME: _____
(last) (first) (middle)

PERMANENT ADDRESS:

(street)

(city, state, zip)

PRESENT ADDRESS: (if different than above)

(street)

(city, state, zip)

TELEPHONE NO.: permanent _____

present _____

EMAIL: _____

DATE OF BIRTH: _____

CITIZENSHIP: (place an "x" in the appropriate area)

() U.S. Citizen () Other _____

ASHE MEMBER OR DEPENDENT: (place an "x" in the appropriate area)

() Member

() Dependent

(Name of ASHE Member and Section)

In the following sections, attach additional sheets, if needed.

ACTIVITIES: Describe your activities in which you have been involved. (Please write none, if applicable.)

HIGH SCHOOL: _____

COLLEGE: _____

COMMUNITY: _____

AWARDS: List special honors and/or awards you have received.

HIGH SCHOOL: _____

COLLEGE: _____

COMMUNITY: _____
